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7 General Counsel for Michael A. McConnell,  
Chapter 11 Trustee  
8

9 **UNITED STATES BANKRUPTCY COURT**  
10 **CENTRAL DISTRICT OF CALIFORNIA**  
11 **NORTHERN DIVISION**

12 In re  
13 HVI CAT CANYON, INC.,  
14 Debtor.

Case No.: 9:19-bk-11573-MB

Chapter 11

**AMENDED NOTICE TO  
PROFESSIONALS OF SCHEDULED  
HEARING DATE FOR INTERIM FEE  
APPLICATIONS**

Date: January 30, 2020  
Time: 10:00 a.m.  
Place: Courtroom 201  
1415 State Street  
Santa Barbara, California

20 **TO ALL PROFESSIONALS EMPLOYED PURSUANT TO COURT ORDER IN THE**  
21 **ABOVE-CAPTIONED BANKRUPTCY CASE:**

22 PLEASE TAKE NOTICE that the Court will hear interim applications for awards of  
23 compensation and reimbursement of expenses by professionals in this case on January 30, 2020, at  
24 10:00 a.m., in Courtroom "201" of the United States Bankruptcy Court, Northern Division, 1415  
25 State Street, Santa Barbara, CA 93101.

26 In compliance with Local Bankruptcy Rule 2016-1, the Trustee hereby notifies all  
27 professionals as follows:  
28

1 Other professional persons retained pursuant to court approval may also seek approval of  
2 interim fees at this hearing, provided that they file and serve their applications in a timely manner.  
3 Unless otherwise ordered by the court, hearings on interim fee applications will not be scheduled  
4 less than 120 days apart.

5 Any professional seeking interim fees at this time must comply with the Federal Rules of  
6 Bankruptcy Procedure, the Local Bankruptcy Rules for the Central District of California, the  
7 Guidelines of the Office of the United States Trustee, and the relevant provisions of the Bankruptcy  
8 Code.

9 PLEASE TAKE FURTHER NOTICE that any professional who desires to be included in  
10 the Notice of Hearing in connection with fee applications must, not later than noon on **January 6,**  
11 **2020**, advise Shelly Panta at Danning, Gill, Israel & Krasnoff, LLP, 1901 Avenue of the Stars,  
12 Suite 450, Los Angeles, California 90067-6006, (310) 277-0077, *spanta@danninggill.com*, of the  
13 amounts of requested compensation and expenses and the relevant time period for such  
14 compensation and expenses.

15  
16 DATED: December 18, 2019

DANNING, GILL, ISRAEL & KRASNOFF, LLP

17  
18 By: 

19 ERIC P. ISRAEL  
20 Attorneys for Michael A. McConnell,  
21 Chapter 11 Trustee  
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## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is 1901 Avenue of the Stars, Suite 450, Los Angeles, CA 90067-6006.

A true and correct copy of the foregoing document entitled (*specify*): **AMENDED NOTICE TO PROFESSIONALS OF SCHEDULED HEARING DATE FOR INTERIM FEE APPLICATIONS** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On December 18, 2019, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

☒ Service information continued on attached page.

**2. SERVED BY UNITED STATES MAIL:** On December 18, 2019, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Debtor  
HVI Cat Canyon, Inc.  
c/o Capitol Corporate Services, Inc.  
36 S. 18th Avenue, Suite D  
Brighton, CO 80601

Debtor  
HVI Cat CANYON, INC.  
630 Fifth Avenue, Suite 2410  
New York, NY 10111

☐ Service information continued on attached page.

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (*state method for each person or entity served*): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on December 18, 2019, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Personal Delivery – Alssi to be delivered by December 19, 2019  
The Honorable Martin R. Bash  
U.S. Bankruptcy Court  
21041 Burbank Boulevard, Bin on 1<sup>st</sup> Floor outside entry to Intake Section  
Woodland Hills, CA 91367

☐ Service information continued on attached page.

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

December 18, 2019  
\_\_\_\_\_  
Date

Gloria Ramos  
\_\_\_\_\_  
Printed Name

/s/ Gloria Ramos  
\_\_\_\_\_  
Signature

**ADDITIONAL SERVICE INFORMATION (if needed):**

**1. SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING ("NEF")**

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- **Aaron E de Leest** adeleest@DanningGill.com, danninggill@gmail.com;adeleest@ecf.inforuptcy.com

**2. SERVED BY UNITED STATES MAIL:**

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Suite 350  
Los Angeles, CA 90045

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